

If You've Never Been Called a Fanatic

By Bill Hall

Webster defines the word "fanatic": "A person affected by excessive enthusiasm." Its definition indicates that it is a relative term, dependent upon one's judgment as to what is a proper degree of enthusiasm in contrast with what is excessive enthusiasm. Anyone who has any knowledge at all of the world and its standards knows that to "seek first the kingdom of God and His righteousness," (**Matt. 6:33**) and to "love the Lord with all one's heart, soul, and mind," (**Matt. 22:37**) and to "present one's body a living sacrifice, holy, acceptable unto God" (**Rom. 12:1**) is to be in the eyes of the world a fanatic.

Nevertheless, before becoming too concerned, one should realize that every Bible character whom he admires—Paul, Peter, John the Baptist, Eunice, Hannah, Jesus—would be looked upon by the world as a fanatic were he or she living today. On the other hand, the world would smile approvingly on those of whom the Lord said: "So then because you are lukewarm, and neither cold nor hot, I will vomit you out of my mouth" (**Rev. 3:15-16**).

If you've never been called a fanatic, you might need to reconsider your spiritual condition before God.



Matthew 28:18-20 "And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. ¹⁹ "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ "teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

News and Notes

Audio CD's will be available in the foyer after each service.

Sick

Fran Snyder (Mother of Carla Humphrey)	Lori Holloway	Chick Wade	Sandlyn Fultz (Davis Fultz's Sister)
Gloria Detmer and Carol Dickerson (Toni Herd's Sisters)	Carrie Chavers (Friend of Sharon Bailey)	Jared Nixon	Philip Locke (Jeremiah Johnson's Uncle)
Ross Folmar	Grandparents of Mary Ann Roberts	Joe Perry (Anna Miller's Relative)	Toni Herd
Ed Mort (Friend of Sharon Bailey)	Kenn and Ellen Smith (Ken Sullivan's Parents)	Erlene Davis (Walker Davis' mother)	Daphne Whatley (Lisa Lanier's Mom)
Gerald White (Christopher's and Wesley's Father)	Dave Brown (Friend of the Lanier's)	Bill Rhodes (Toni Herd's Uncle)	Mike Reed (Friend of the Long's)
Marty and Aubrey Meeks (Toni Herd's Nephews)	Frank Johnson (Debbi Coleman's Uncle)	Herbert Missildine (Toni Herd's Uncle)	Jo Faust Williams (Manna Jones' friend)

December Birthdays

- 1 - David Ogle
- 2 - Chuck Hunt
- 4 - Phillip Box
- 5 - Amber Adams
- 6 - Erica Seymore
- 7 - Hunter Collins
- 8 - Paul Coulston
- 10 - Megan Lee
- 11 - Spencer and Shepherd Hall
- 14 - Roy Liu
- 21 - Jacob Jerkins
- 23 - Conner Godwin
- 24 - Melanie Daves
- 25 - Caleb Daniels
- 29 - Jonathan Cagle
- 29 - Matthew Persell
- 31 - Jennifer Daniels
- 31 - David Frame

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Let your light so shine before men, that they may see your good works and glorify your Father in heaven. (**Matthew 5:16**)

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Thought to Ponder

We have a strange illusion that mere time cancels sin. But mere time does nothing either to the fact or to the guilt of a sin.

Do You Have a Bible Question?
Call (334) 734-2133 or
E-mail:
LarryRouse@aubeacon.com



SCHEDULE OF SERVICES Sunday

Bible Class9:30 AM
Worship10:20 AM
Evening Worship 6:00 PM

Wednesday

Bible Classes.....7:00 PM

Ask about our home Bible Study Groups!

Larry Rouse
Evangelist and Editor

Achan's Sin

By Edward O. Bragwell, Sr.

Fresh on the heels of an astounding victory at Jericho, the young Israelite nation, under Joshua's leadership, focused on the next objective in their campaign to capture Canaan - the land promised by Jehovah. Ai, a small town, was next on the list. Upon their return, the men sent to spy out Ai advised Joshua to send only two or three thousand men against Ai "for the people of Ai are few" (**Josh. 7:3**). The men of Ai turned the battle into a rout, chasing the Israelites back to where they came from, striking down thirty-six men in the process, almost completely demoralizing Joshua and Israel.

Joshua could not understand why God would bring them over the Jordan only to be destroyed by the Amorites. He poured out his heart to the Lord about the matter. Then the Lord revealed the reason for this defeat. Achan had taken spoils from Jericho, which were forbidden of the Lord, and had hidden them among his stuff. This sin had to be corrected before God would permit Israel to continue her conquest of the promised land. Achan, his family, and his livestock were stoned and burned along with the rest his goods. What a price to pay for one sin.

After the matter was corrected, Israel, with the guidance and help of God, defeated Ai. (**Read Joshua 7 and 8.**)

Achan's case illustrates the power of sin. His sin caused a whole nation to suffer. "But, that was back then," says someone, "what about now?" The Hebrew writer compares sin back then and now: "For if the word spoken through angels (during

One sin, not repented of, can make a big difference. Let us not have any illusions about it. Just one sin does hurt. Just one sin may very well hurt someone else. Just one sin may very well be found out by others. It is already known by the Lord, for sure. Let us be careful.

the Old Testament era, see 1:1-eob) proved steadfast, and every transgression and disobedience received a just reward, how shall we escape if we neglect so a great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard him" (**Heb. 2:2-3, read also Heb. 10:28,29**).

The case of Achan refutes three popular myths about sin.

Myth: One sin won't hurt.

How often have you heard it said that it won't hurt to do it just this one time - "it," meaning whatever sin is under consideration at the time? Achan's one sin hurt him greatly, along with his family, his nation and the cause of his God.

One sin does hurt. "For whoever shall keep the whole law, and yet stumble in one point, he is guilty of all" (**Jas. 2:10**). Eve's one sin

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brought death to the whole world. Moses' one sin caused him to miss Canaan (**Num. 20:7-13**). Nadab and Abihu's one sin cost them their lives (**Lev. 10**), as did Uzzah's (**2 Sam. 6:1-8**) and Ananias and Sapphira's (**Acts 5**). The rich young ruler only lacked one thing to inherit eternal life (**Lk 18:22-23**), but lacking that one thing caused him to go away sorrowful. Simon the Sorcerer was said to be "poisoned by bitterness and bound by iniquity" after committing one sin (**Acts 8:23**).

One who thinks that one sin will not hurt needs to be aware that one sin may very well be a launching pad for many other sins.

Joseph's brethren became envious of him. This fostered a hatred to the point they could not even speak peaceably to him. This was followed by conspiracy and bodily harm. They sold him into slavery; and, to cover up their crime, they lied to their father (**Gen. 37**).

David, a man after God's own heart, looked on a woman to lust after her. This led to fornication. Then, in a futile effort to cover his sin, he resorted to treachery and finally had the woman's husband killed (**2 Sam. 11**). Did his one sin hurt? He wrote, "My sin is always before me" (**Psa. 51:3**).

Apostasy from the Lord is taken one step at a time. Paul urges Timothy to preach so as to prevent apostasy, then explains why the urgency by showing how apostasy progresses. First, "they will not endure sound doctrine." Such people begin their downward slide into apostasy by becoming annoyed at sound preaching - preaching that truly reproves, rebukes and exhorts. Secondly, "they will heap up for themselves teachers" to scratch their itching ears. They will seek and find teachers to teach it their way - more pleasing to the ear and less negative toward sin. Thirdly, they will turn their ears away from the truth and be turned aside to fables. Going, going, gone! They have completed the plunge into apostasy. But, where did it start? When they took the first step of not enduring sound doctrine.

Each sin that one does weakens his resistance to the next one until he finally develops a seared conscience.

Myth: One's sin is nobody's business but his.

Achan's sin affected the entire nation. It hindered their progress in capturing Canaan. His sin caused all the children of Israel to be rebuked: "But the children of Israel committed a trespass regarding the accursed things" (**Josh. 7:1**); "Israel has sinned, and they have transgressed My covenant which I commanded them" (**Josh. 7:11**). This sin caused the whole nation to suffer defeat: "Therefore the children of Israel could not stand before their enemies" (**Josh. 7:12**). Achan's household was gravely affected by his sin (**Josh. 7:24**).

The fornicator of **1 Corinthians 5** affected the whole

church. Paul asked, "Do you not know that a little leaven leavens the whole lump?" While it may be true that some sins, because of their personal nature, only hurt the individual and his relationship to God, all too often an individual sin has a way of hindering the gospel of Christ and hurting other members of one's family and/or congregation.

Myth: One can keep sin hidden.

Achan probably thought that he had done a pretty good job of hiding his ill gotten gain. It was hidden in the earth in the midst of his tent - in the privacy and safety of his own home. God knew it all along and ultimately all Israel found out about it. Every diligent Bible reader today also knows about it.

Moses warned the children of Israel: "be sure your sin will find you out" (**Num. 32:23**). One can never sin and rightly feel secure in the belief that no one will ever know. There are too many ways for even secret sins to become known for one to depend on the protection of secrecy. We once heard the story of two preachers, traveling far away from home, stopping at a tavern and deciding to have a little drink. After all, they were so far away from anyone who knew them that their secret sin would never be known. Since no one knew them or that they were preachers no harm would be done. As they were about to leave they got into a mild argument about who would pay the bill. While they were discussing the matter, the bartender leans over and says, "That's all right fellows, we don't charge preachers in here." No, my friend, do not count on your sins remaining hidden.

Sin is never hidden from God: "And there is no creature hidden from his sight, but all things are naked and open to the eyes of him to whom we must give account" (**Heb. 4:13**).

More often than we may realize our sin is not hidden from others. When Moses killed the Egyptian, "He looked this way and that way, and when he saw no one, he killed the Egyptian and hid him in the sand." Still the thing was known (v. 14). We may be more transparent than we think. We may be seen when we are not aware of it. But, if no one on earth ever knows - God knows and will judge us according to the works done in the body, whether good or bad (**2 Cor. 5:10**).

One sin, not repented of, can make a big difference. Let us not have any illusions about it. Just one sin does hurt. Just one sin may very well hurt someone else. Just one sin may very well be found out by others. It is already known by the Lord, for sure. Let us be careful. Strive to avoid even one sin. When we do sin, we need to correct it immediately, to minimize the damage it can do to ourselves and others.

Achan, his family, and all Israel suffered from a sin that Achan thought he had carefully concealed. We should not go and do likewise.



Heavenly Power in Human Relations

By W. Frank Walton

"Just as you want others to do for you, do the same for them." (**Luke 6:31**)

Jesus' dictum of human relationships is the "golden rule" of all ethics. Imagine what a wonderful world it would be if this was actually practiced!

In the debate between the militant atheist Christopher Hitchens and the apologist Dr.

William Lane Craig, Mr. Hitchens said that Christianity's ethics are no better than other world religions. He attempted to show that what Jesus taught in the Sermon on the Mount (**Luke 6:31; Matthew 7:12**) about treating others is essentially no different than other major religious teachings.

Well, let's see...

Judaism: Jewish Rabbi Hillel, asked to teach the meaning of the Law standing on one foot, said: "What you hate yourself, do not to your neighbor. This is the whole Law. The rest is commentary." (Talmud, Shabbat 31a)

Confucius: "Do nothing to your neighbor which afterward you would not have your neighbor do to you." (Analects 15:23)

Hinduism: "This is the sum of duty: do nothing unto others which would cause you pain if done to you." (Mahabharata 5.5157)

Buddhism: "Hurt not others in ways that you yourself would find hurtful." (Udana-Varqi 5:18)

Taoism: "Regard your neighbor's gain as your own gain, and your neighbor's loss as your own loss." (T'ai Shang Kan Ying P'ien)

Beyond polite ethics, Jesus Christ taught us to actively treat others, in all interactions, as you would want to be treated yourself, if the situation was reversed. This is sacrificial goodwill.

Islam: "No one of you is a believer until he desires for his brother that which he desires for himself." (Sunnah)

Notice something profoundly different in Jesus' teaching versus these other religious teaching? Other religions emphasized simply avoiding harming someone, or at best, wishing for them what you would like for yourself.

Beyond polite ethics, Jesus Christ taught us to actively treat others, in all interactions, as you would want to be treated yourself, if the situation was reversed. This is sacrificial goodwill. This is another way of saying, "*love your neighbor as yourself*" (**Mark 12:31**). Loving God, which empowers love for others, is the highest goal of the New Testament (**Mark 12:30**).

Love is active, outgoing goodwill to seek the highest good of another. Love is undefeatable benevolence of doing them only good and not harm. This selfless altruistic goodwill of love can only be learned and empowered from the God of perfect love and grace (**Eph. 5:1-2, 1 John 4:19**). We must be converted from selfish sinners to selfless saints of God. Jesus showed this love by dying on the cross for sinners (**1 John 3:16**).

Agape love was a new concept revealed by the New Testament of Jesus Christ, who taught us to love our neighbors and also our enemies (**Matt. 5:44**). This is not to overlook or empower bad behavior in others but it is always being guided by acting in what is in their ultimate best interest. This empowerment of love comes only from the gospel of Christ. Christianity is truly a heavenly religion.

